



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9337

|                             |  |              |                        |  |
|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/718,168 | FILING OR 371(c)<br>DATE<br>11/20/2003<br>RULE | CLASS<br>703 | GROUP ART UNIT<br>2128 | ATTORNEY<br>DOCKET NO.<br>H0003798<br>(1100.1204101) |
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

Peter F. Symosek, Shoreview, MN;  
 Darryl G. Busch, Eden Prairie, MN;  
 Kwing W. Au, Bloomington, MN;  
 James W. Kauffman, Dunedin, FL;  
 Michael J. Flanagan, St. Petersburg, FL;

\*\* CONTINUING DATA \*\*\*\*\* *KK*

This appln claims benefit of 60/428,205 11/20/2002

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *KK*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/18/2004

|                                 |   |                           |                         |                             |                            |
|---------------------------------|---|---------------------------|-------------------------|-----------------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>MN | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>22<br>13 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance<br>Examiner's Signature <i>Kipon kja</i> Initials <i>KK</i> |                           |                         |                             |                            |

## ADDRESS

128

## TITLE

Signature simulator

|                                |  |   |
|--------------------------------|--|---|
| FILING FEE<br>RECEIVED<br>1580 | FEES: Authority has been given in Paper.<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|--|---|